

Munday, J.

1953 East Indians in B.C.: A Community in Transition.

J. Munday: E.I. in BC: A Community in Transition 1953

2. See "pioneers" as self-chiant + stable
1951 Census: 2,148 Canada 1937 in BC (639 female)
4. claims 98% are Sikh
6. notes pioneers are v. close.
15. occ dest.: trucks, mills, fuel, farms in Fraser
16. almost none live in apartments
23. notes that individual service collections are written down + announced.
30. almost all women do not work.
31. ~~Comm~~ arranged marriages are the rule
33. many women do speak english, although they understand it.
35. "Hard work, success in business + acquisition of wealth are criteria for prestige.
36. \propto of crimes = STD levels.
39. notes many private schools would not accept East Indians. A high % of children leave school as early as possible. Only 6 presently at UBC 1952-3. 2 are women.
40. claim parents fear disintegrative effects of schools.
41. principal - Henry Hudson Elementary Sch - no problems
42. a trend - some teenage girls tend to accept employment after school.
- "s till difficult for them (EI women) to get jobs as sales clerks. Neither Robens of Hudson B.C. employ them. 2 are in nursing school.
43. 2 enterprises presently.

53. Note present split in Victoria, when
younger generation voted to allow shaves, w/ 10 tribal
men to take part in Temple rights.
Elders (pioneers) left

55. notes widespread acceptance & access in schools.