

Bolt, C.

n.d. Victorian Attitude to Race

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157. Revolt of 1857 produced a mix of failure + achievement.
Began more realistic, less romantic view. Motiny met
w/ outrage in Britain.

161. Motiny was used to argue increased missionary work.
Some basic respect for Indian religions. met w/ reformist reaction,
esp. myth of 183. "religious torpor" increasing missionary
dislike of Indian religion re failure of missions. esp Hinduism.
This was secularized in the Br. press 166. Hinduism =
absolute immorality. People could not renounce the
rituals + beliefs of Indians. furious attack on women's
position + work.

178. Sees two Indian stereotypes: the "tractable, mild
Hindu" vs "cruel, scheming Oriental"

186-7. Bolt's most impressed by the Aryans of the North.
1. conformed to European stds of beauty. - some claiming
them to be the most pure Aryans.

193. In later years (~ 1890) the talbot/argumentative
model began to be applied re educated Indians
note how Xian/Hindu was v. important, w/ the
white/black rising in impact.

good source re publ. stereotypes.