

Scanlon, Joseph T.

1975 The Sikhs of Vancouver: A Case Study of the
 Role of the Meida in Ethnic Relations. Carlton
 University, mimeo.

SIMON FRASER UNIVERSITY

MEMORANDUM

To T. Joseph Scanlon

From Feb 1975

Subject The Sikhs of Vancouver: A Case Study
of the Role of the Media in
Ethnic Relations

Date

- p4. Claim that lumbering is traditional in Sikh Indian areas
19. Est 500 women among pre 1914 pop of 5000
21. News 1971 claimed less than dozen cross marriages
- 21- 218 Sikhs awaiting deportation in 1939
- 23 - excluded from WWII military service.
24. CCF support vote 1947, 1948 municipal elections.
27. rel Indians - not rationalization process
rel de-rationalizing religion.
30. Note DOABA, Malwa concentration
mostly Jat except Rajputs from north western
areas.
31. 1st Sikh P. dispute - 1952 Agis
priest. waving sword - KD see disagrees.
stopped.
then vote whether shaved Sikh could be an
executive. - won.
A Kali Sikh Temple split. } class & split.

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32. members of both groups created E & W Welfare Society.
 trend towards more western adaptation among modernist
 group. - head coverings not ne in inner temple.

36. 1951 - 150 | 1956 - 300 | 57 - residents could not move.

56. { Ames & Hughes estimate 80% Sikh in 1966 }
 { Nash Gill - 1971 estimate 95% }
 { G.S. Panu - early 1960's 95% }
 { Canadian Family Rec - 1967 - 95% } Pops

34. notes increasing pressure of orthodox new immigrants on
 temple behavior. (K D temple).

39. Early 1970's - head covering issue.

40. Rhangaria (carpenters), from E. Africa, now
 organizing to buy a 3rd temple - now 30 families

45 → overdraw strength of mole position.

51. notes industry & commitment in job. notes
 resentment of young unskilled white.

also housing discrimination.

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58. notes police once knew that Sikhs were a
 mark - re outstanding, etc.

59. Kirpan incidents

61. note Ochsberg has statistics on race and

62. 5307 of incidents involving E.I.s also make
 whole.

63. notes spate of violent crimes in Vancouver.

68. notes sun = partisan liberal, Province = centre.

69. notes so few articles on Sikhs that had
 to read 60 issues for each year to get samples.

1945-9 1/1 &

50 - 4 - 1/20

55 - 59 - 1/36

60/64 1/30

65/69 1/30

70/74 1/9

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70. Subjects. 1. crime, 2. culture defense
3 "normal"

no petty crime stories.

not in theme of conflict.

72. 60% 1974 stories dealt w/crime.

81.

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