

Ward, N.L.

1925

Oriental Missions in British Columbia.
Westminster: Society for the Propagation
of the Gospel in Foreign Parts.

The Problem

1. "Biological = race

2. economic: p.3. mostly reaction of labour unions

3. educational p.5-6: 2 worlds

p.7-8 To our knowledge, there is not a single
white man in B.C. apart from the members of the
Mission staffs, who is able to read, write and speak
C or J."

9. note shop competition.

9. 80% veg in Okanagan by Chinese

Large % Kelowna, Oyanan, Naramata... Production
apple & peach = Japanese.

13. notes higher status of J's rel C's because of J navy etc.

p.51. Vancouver had its own version of Ellis Island.

One night he detained there ~~at~~ for 6 weeks.

59. pix of a gambling house = social club for single
males - many D.N. gamble.

→ 66. Est that there are only 500 children, 200 C.
families in Vancouver.

73 - C male pop of Vancouver 8-10,000.

79. Hostile to Christianity? - because they associate
it w imperialism.

87. many C's return to Vancouver from the farms
in winter. - then 10000 pop.

87-9 the R.C.'s, Methodists, Presp
+ Church of Christ, China (Exmeth)
Indep. Presp. China Mission.

+ 4 Anglican missions

116. Sikhs from districts: Lahore, Ferozepore
Ludiana, Muritzan & esp Jullundur
& Hoshiarpore of the Punjab.

117. Temperance restriction against women immigration
v. strong.

118-9. S. Khum: "a sort of" Plymouth Brethren" type
of mystic quietism..."

123-4. Lumber, also sawymen.

4 - very religious

126 - Missionary in Victoria - Rev. W. L. Macrae.