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Extracts:-

Shame on the Government Servants.

In India and all countries there is a kind of poisonous snake which is always showing its fangs and that lives by worrying others and has the power to devour smaller insects and animals, but is afraid to show himself in the light. The Indian Government Servant is a good example of these poisonous insects.

They are called Government Servants, but behind them is a great deal of terror. These Government Servants use their authority in shameless deeds and to further their love for money. They have no sense of responsibility. They are like the snake in the basket of the snake-charmer. We do not understand these things. We have become so feeble minded that we do not take any account of these things and we do not understand the difference between truth and lying, between good and evil, justice and injustice. It is up to us to find out the way these Government Servants are behaving themselves and teach our fellow-countrymen how to treat with these Government Servants.

How does the Government Servant make his living? Where does he get his money? It is known that he does not work and does not farm: he does not build houses or make clothes, he is not helping the country in any financial way. He does not grow any food but he is the first one to sit down to the table to eat. As the story goes he is a tiger to eat and a chicken to work. He does not make clothes but he puts his useless body into better clothes than others. He does not build houses but he wants a good bungalow to live in. He is one of those animals which lives on the blood of others. When a man does not earn any money how can he save any money?

What does the Government Servant do? Government work. What is the Government? It is a thief and thug. So the Government Servant is merely the servant of robbers and thugs.

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He is one of their party, friend and helper. What can you find worse than that?

Government without servants is nothing. If they cannot get servants in India they cannot do anything. Without servants the English Government would be left like a man without hands and legs. The Government Servant is hand, foot, tongue and eye of the Government. The strength of the Government is in the servant. That will show you what the Government servant means.

Think for awhile how they collect the taxes. It is the first duty of the Government to levy taxes. It is impossible for a Government to exist without money, therefore, the tax collectors are the corner-stone of the Government. They are the teeth and tongue of these venomous reptiles by which he is enabled to eat. The system of the Government Servant is like a pipe to draw the money. One end being in a little village and the other in the Government Bank. In the middle there are assessors, tahsaldar, deputies, magistrates, and commissioners etc. and other Government Servants who collect the money {collect the money} keep the books and put it in banks and by collecting it cent by cent making it into millions.

Meeting at Sacramento Cal.

Strong speeches of Hindus and Mahammedans.

All our brothers will be pleased to hear that a meeting was held on the 31st day of Dec. The weather on this day misbehaved itself and it was very cloudy and windy and rained fell all day. But the love of our ^ubothers for the country was stronger than the weather. Very many people attended. Many Mohammedans also presented themselves. The meeting was held in Sarah Hall. At the beginning some of our countrymen read some poems in the ^uUdur and Pungabi which pleased the audience. This was followed by speeches which showed up the true state of affairs of the Government's unfairness. The audience was told that the revolutionary party had started. After this moving pictures were shown which confirmed the speeches, showing the unfairness of the Government,

They were of the hard working farmers. Also a picture of Sherman Arbindo Ghosh and Sherman Krishen Kumern Mitter and also some good writings were shown on the curtain like THE TIME OF MUTINY HAS COME. Then there was some speeches made regarding South Africa. The picture of the sister of the wife of a Mohammedan who was in prison three months with hard labor. Then some speeches were made by different people about the working together of the Hindus and Mohammedans. Also Lala Her Dyal made a speech and said, "the end of the English Government has come, they are getting trouble on all sides. Germany is contemplating war with England. Afghanistan is becoming civilized. The Government is unable to do anything in Bengal. As the Government is getting worried on all sides so are the Mohammedans joining the revolutionery party. The Shieks are also getting mad. As the story goes the jackal, when he gets bad luck he goes to the city: the same way the English Government has moved their capital from Calcutta to Delhi. They cannot save themselves now because they are between the Punguis, Rajbuts and Mohammedans. Every one remembers the mutiny of 1857 at Dalhi and we hope the people of Dalhi will do their duty. It is our own fault if we are under the power of the Government. If we try we can easily be free. Those hearing the unfairness of the Government should be fired with anger and readily sacrifice their lives and not sit down and become careless. If the patriots are captured it is the fault of the countrymen who are not ready to fight for them. We ought to be ashamed of ourselves and hate the Government Servant who are oppfrrsors of our countrymen. We ought to give the police trouble all the time and we should always be ready to start the mutiny. If we are always prepared you will not become afraid. It is the duty of all our countrymen to join the soldiers mutiny. Help the paper and be ready to start a revolution as soon as you return to India. There is nothing greater than this at present and it is everyones duty to join in. After the meeting

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One Hundred Dollars (\$100) was collected and the crowd dispersed singing revolutionary songs.

No. 11.

Jan. 13th. 1914.

Shame of the Government Servants.

We want to put all disgrace on these Government Servants because all the disgrace we could put upon them is not enough not only to disgrace them but it is necessary to fix them. The Government Servants are not only money collectors but are the whole cheese. It is easy to call yourself ruler but it is difficult to rule. If the country is defeated in the fight the enemy can go at once and rule there if they can get the servant to do the work because no enemy can rule any country simply by defeating it. By fighting he can be the ruler of the battlefield only. How could he call himself the ruler of the country? The winning enemy could only be ruler where his army is camping. If his army is camping in one field he cannot be owner in the other field but if he would go to the other province he will loose authority at the place the army was camping. So he can only win the country and take the loot as ^{Nader Shah} another Sheik did. If the people of the country help the enemy how can he keep up his authority? As the story said that the victorious enemy cannot rule the country without the help of the vanquished.

So you can see that the Government Servants are really the foundation of the Government. If the people of India did not help the Government, the Government can only live in the fort. But the Government Servants put shackles of the Government around the legs of the people of the country. By their help the Government Servants are traitors so we should not have anything to do with them.

Besides money it is the intention of the Government to capture and imprison the patriots to stop the trouble. The mutiny may break out any time, so the very unfair Government have to be careful to keep down the clever people and free thinkers and those who are willing to do anything for the good of their country. Now just think who does this work. GOVERNMENT SERVANTS. Which of you would like to do this sort of work? Government Servants working as police officers and giving all information to the Government against their own brothers who are arrested and taken to jail and who receive a lot of trouble. All this work is not done by the white men. The English people never came to arrest any patriots. This dirty work is done by our own people. The Government Servants is just a machine to do the dirty work. Like a machine he has no mind, brains or wisdom. When he gets the order like the machine he goes and carries it out. If his master sends him to collect taxes he goes and collects them. *he goes and arrests him.* If his master order him to arrest him, It is a lifeless machine (Government Servant) does not like to ask the reason. It is the duty of every servant to carry out the orders of his master without question. The person who questions ever order cannot be a servant. So by the ruling of the Government this Government Servant is not a human being. He is just like a lifeless thing. Sometimes even the donkey will stop but the Government Servant will never stop from carrying out his orders, therefore, he is a fool and worse than a donkey.

No. 12.

Jan. 20th. 1914.

The Condition of the slaves in India.
The duty of the Country.

The people of India become so feeble minded that they are not ashamed of anything. They loose all thought of their country and religious views and self-gorvernment. The English Government is like a ghost to them of whom they are always afraid of and whom they are inclined to worship. Who ever becomes master they fall

at his feet no matter what kind of a man he is. Recently something happened which will show the proof of the oppressed state of the mind of the people. We have heard that at the time of the marriage of the son, at Lahore, of Rai Bahadur Ram Sarn Dass he sent an invitation to the Lieutenant Governor of the Punjab and other officers and speeches were made from both sides. Hindustan gentlemen were also assembled. From this it will be seen how degraded and abased are the Hindustanis. We would like to know where he received the money to give these entertainments. It seems to me that they have some factories etc. so all this money is made by the labour. And Lala Sahib sits at home and takes most of it. The laborers are working day and night while Lala Sahib entertains with meat and liquor. It is a funny thing that the rich men should be entertaining the people of another country. I would like to ask that if Lala Ji had not entertained the Lieut. Governor (whom we always call the greater robber) would he have got a pain in his stomach? On one side there is an officer of different race and religion and on the other the Hindustani and Hindu gentlemen. How can these two be united? The only possible connection that Lala Ji is the slave of the bigger slave of the biggest slave. The Lieut. Governor is the master. The state is so bad that if a frog be made the Lieut. Governor of Punjab tomorrow they would worship him and they would sure invite him to their entertainments. One English writer, by name of Burke, says that the Hindus idealize strength. We expect better than this from Lala Ji. If the people had an idea of freedom and honor. People like Lala Ji would not do things like this. There is no strong society at present that could put a stop to a thing like this. If one entertains the Lieut. Governor the other will entertain the Deputy Commissioner. Who could blame one another? The time is come to leave all these slavish habits behind and begin to teach freedom to their country. It is the duty of the young men, that any person who pleases the Government or helps any Government officer, he should immediately be made a target of for their guns or else should be sent to Coventry. Any man who in any way helps the Government should be isolated from his friends.

The Fun from fear of Bombs.

The Disrespect for the Viceroy.

The Helplessness of police.

On the 23rd of last December when the Viceroy went to Calcutta the bomb party became very strong. British Government was full of bluster that they would put a stop to this party, but from what happened it will be seen that this party is getting stronger every day and the Government is so afraid that they are very careful about the steps they take. This fear of the Government was well shown in Calcutta. So much so that the Viceroy was guarded like a prisoner and he was not able to travel on the intended route. A little while ago Europeans used to go about with their heads uplifted like a dog but now even the Viceroy is afraid to go into the city and keeps well away from it. The Government and the police have become greatly afraid of the Bengali patriots. The patriots have shown the Government up in the eyes of the world as a huge joke. When the ruler of any power begins to hide like a prisoner you can not do anything but laugh at him. The Government that is laughed at has about come to an end. It will be seen how strong the bomb party has become when we see the preparations that were made for the Viceroy's visit in Calcutta. The police intimated that they would not be responsible for his safety if he entered the city because any man might throw a bomb out of any of the shops and so the Viceroy on landing at Howrah embarked on the steamer and proceeded by water to Parnizar Ghat and when he went from there to the Government House there were five lines of police and soldiers guarding the route. When it became necessary for him to attend the annual meeting of the Calcutta University, the usual proceedings were canceled so that it would not necessitate the Viceroy going into the city. On the 28th of Dec., at Howrah station when the train started to return, no one but officers were allowed on the station and over 100 miles on both sides of the line there were soldiers standing with torches in their hands. The English paper writes that when the Viceroy went away without any accident the police of Calcutta were glad. Now the people in Calcutta

are asking one another what this is all about. Are these people carrying out the business of the British Government or are they making fools of themselves through fear? The men who dare not show his face, is he ^epretending to rule? The British authority might end any minute. The time is come when the Viceroy will sit in an armoured paliki before coming out in the public. The revolutionary party whose work is so strong will soon bring about the mutiny. By the help of these patriots the day will soon come when there will be no necessity for the Viceroy to come.

A regiment of Robbers of the worst kind.

Like an advanced guard the regiment should scout in front and clear the way. In this way the villainous English have formed a party who clear the way for them to rob the people. This party is called the Bandubast party (arbitration party). In name this is an arbitration party, but actually they are tyrants. They explain to the people that this new ruling will do away with the old disputes, but actually, they make thousands of new cases and in this way worry the people---like the spider which catches the fly in its net---and whoever gets caught in this net has great difficulty disentangling himself from it. Wherever this party goes they clean up everything, like a swarm of locusts will clean up all the grass, bark, leaves and everything. There is nothing left neither ghee nor milk or wood nor grain nor hay nor chickens nor eggs. The result is they clean the country up so well that there is generally a famine. The poor farmer who has over-come thousands of difficulties by the sweat of his blood, has ~~reared~~ for the good of himself and his children, the cows and buffaloes and goats, hoping to get milk and curds find that they are robbed of them and the dumb calves even have to go hungry, you could go and see the camp of these villainous robbers and you will find their dishes all over the place, some in the process of making khir and khoa. In this way filling themselves well. Like the priests at the temple in Muttre and no one even questions them. Our poor farmers have become so weak-minded that they dare not complain. You small farmers and brothers this is just the same as using your own shoe on your own head,

they are robbing you to eat and drink and then they tie your hands and feet so well that for 20 to 30 years these robbers rob you with ease..At the end of this period when they find that you are lifting up your head again they send these robbers after you again. They make you beleive that they have come for your good and for this reason, probably, you abase yourself before them but you do not understand that they do you . Before leaving they will appoint a watchman who keeps a book showing what each of you have done and ~~what~~ when this robber comes again shows him this book and mixing with him begin to to rob their own for themselves and for tahesedals and the senior officer he goes and searches out the rich parties so that they may also enrich themselves. These people make you fight among yourselves and rob you while you are at it. From the smallest to the highest accumulate money. Even the Chalsie refuses to drive the tent pegs until they put some money on the top of the peg. The dogs of servants of the Sahab Bahadur. Oh you thoughtless people with loose pockets can these people take away your ground? Then why should you abase yourself? They are like the monkey who was dividing the cheese among the cats, ate the whole lot himself. Your children die of hunger for the want of milk while they eat well and have a good time. Is not this a matter of shame? Is there no life left in you? Revenge yourself on them. These tax collectors and zaildars who are your brothers, are really despised of these robbers, who are dressed in plain clothes and secretly inform these robbers. These tax collectors for the sake of five or seven rupees have their turbans knocked off and receive hundreds of abuses from these beasts and yet they are so blind that they are cutting the ground away from under their ~~feet~~ own brothers. You ought to put away every thought of taking up a possession of tax collector or zailder and tell all these officers to clear out, otherwise, you will fix ~~them~~ them. If they do not go, get a hold of a stick and beat them. This is very good medicine for them, use this medicine three, or four times and you will find that they will get better. They will put their tails, like the fox, between their legs and run away. Settle the other robbers with the sword. For until you do fix them they will never stop. If you

want to save your country, get ready to cut the heads off these robbers and beleive the following saying:-

There is a robber in the house, be careful and do not hesitate cut off his head.

By a Hindu.

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MOHAMMEDANS AND HINDUS SHOULD ALL JOIN IN TOGETHER.

At the present in India there is a great deal of talk about the joining together of the Hindus and Mohammedans. Some people say one thing and some say another. The Hindu papers write that Mohammedans should not at the Eid festivals kill cattle, and also in Ajodhia Ji the slaughter of cattle should be stopped. The Mohammedans think that this is fair. The two papers called the "Lahore Carzel" and "Zarkish News" write telling articles on this subject. At the present time, from the affair of Turkey the Mohammedans have received^{spirit,} and they have seen the policy of the Government, and the underpaid servants of the Government, the leaders Amir Ali and Agar Khan, have separated themselves from the Moslem League. The London "Times" is frightening the timid young Mohammedans.

In my opinion all plans for uniting the Hindus and Mohammedans are good, but they should preach about the mutiny of '57, when the Hindus and Mohammedans joined together and shook the British rule and there was no other dispute. This fact should always be remembered. For this reason I print the date of the mutiny every week. The thought of the Hindus and Mohammedans joining together should always be kept before you, and present disputes should be put aside. Both Hindus and Mohammedans are dying of the plague and the famine, and neither of them can get food. They both live in dark huts made of unbaked clay. The pockets of both are empty, and both are taxed for their land. Both have to do transportation. By keeping these facts in mind it will give them strength to join together. If they continue to think about their differences in religion they will forget about their country. This should also be remembered.

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If the Hindus and Mohammedans would understand that their enemy is the English then they will join together, because we need an enemy to make us join together. Then we will unite as Switzerland united against the monarch of Austria and as the English joined together to fight the Spaniards. In this way in India all the nations will join to fight these white beasts of prey. Nothing will be done by just talking, but the great principle of the mutiny should always be kept in the minds of the people. Not only the people but their religion should be freed. Unless the great principle of a free republic is taught how will the minds of the Mohammedans be brought to bear on their country, and how can they trust the Hindus. It is necessary for all patriots to put aside their petty differences and look steadily to the benefit of their country, and also to instil into the minds of the people the advantages of a republic. They should be reminded of past times and if any have forgotten about the mutiny they should be reminded of it. Hindus and Mohammedans should drop the issue between them and settle the question between the Hindustanis and the English. In this way the Hindus and Mohammedans will get so strong that no people will be able to interfere with them.

Extract from Article headed - "The Health and Happiness of Kashmir."

Now the English want to enter Kashmir as well. The mutiny party will stop them from putting their foot in Kashmir, and will turn them out of the Punjab and India.